PAO(Sectt.)/HUA/Admin/Advice/2021-22/ 2025-26 **GOVERNMENT OF INDIA**

PAO(Sectt.), Ministry of Housing and Urban Affairs 507-C Wing, Nirman Bhawan, New Delhi Telephone No: 23062664 Fax No: 23062664

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001

| Code No: | 707 |
|--------------|------------|
| Advice No: | 667 |
| Advice Date: | 11/03/2022 |

Sir.

Please debit our account with Rs.2,75,000/- (Two Lakh Seventy Five Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: March,2022

The Amount to be Settled.

| SI.No. | Name of the State | State Code | Scheme Code | | Sanction No. and Date N-11012/82/2021-HFA-V-UD (FTS -9117948) dated 11/03/2022 | |
|--------|-------------------|---------------|--|----------|--|--|
| 1 | TRIPURA | 120 | 1989-STATE AND UT GRANTS UNDER PMAY (URBAN) | 2,75,000 | | |
| | | | GRAND TOTAL: | | Control of the Contro | |

Signature of the authorized official

(Anthony Kujur)

Sr. Accounts Officer

1. O/o the Dy. Accountant General (A&E), Tripura, P.O. Kunjaban, Agartala-799006 2/Sh. B.K. Mandal, US (HFA-V), M/o Housing and Urban Affairs, New Delhi-110011.

Sr. Accounts Officer

O AO-HFA

O Mon- Cell

O Mon- Cell

MIS-HFA

No. N-11012/82/2021-HFA-V-UD (FTS-9117948)

Government of India
Ministry of Housing & Urban Affairs
(HFA-V Division)

Room No. 3, Technical Cell, Gate No. 7, Nirman Bhawan, New Delhi-110011, Dated: 11.03.2022

To

The Pay & Accounts Officer (Sectt.), Ministry of Housing & Urban Affairs, Nirman Bhawan, New Delhi-110011

Sub.: Release of ₹2.75 lakh as 2nd and final instalment of Central Assistance to State Govt. of Tripura for conducting Social Audit for FY 2019-20 under Capacity Building Activities of PMAY-U Mission – reg.

Sir,

I am directed to convey the sanction of Competent Authority to release an amount of ₹2,75,000/- (Rupees Two Lakh and Seventy Five Thousand only) to State Govt. of Tripura as 2nd and final instalment of Central Assistance for conducting Social Audit (SA) for FY 2019-20 under Pradhan Mantri Awas Yojana — Urban (PMAY-U) Mission. The details of release are as under:

(₹ in lakh)

| S. No | FY | No. of projects selected for SA | No. of DUs covered for SA | of | Independent Facilitating Agency (IFA) | sed | sible | Admissible 2 nd and final instalment of Central Assistance (50%) |
|----------|---------|--|---------------------------------|----|---|------|-------|--|
| i. | 2019-20 | 9 | 2,000 | 9 | Social Audit Unit, Deptt. of Finance | 5.50 | 5.50 | 2.75 |

- 2. Earlier, out of admissible Central Assistance of ₹5.50 lakh, fund of ₹2.75 lakh was released to State Govt. of Tripura as advance amount of 1st instalment of Central Assistance towards Social Audit for FY 2019-20 under Capacity Building activities of PMAY-U Mission vide sanction letter No. N-11015/21/2019-HFA-V-UD (FTS-9081103) dated 27.01.2020. The State Govt. has submitted the Utilisation Certificate (UC) of ₹2.75 lakh against the said release, which is enclosed herewith.
- 3. State Govt. of Tripura has conducted Social Audit for FY 2019-20 and submitted the report along with city-wise list of Social Audit Committee members and copy of sample tools used for Social Audit, in compliance to conditions mandated for release of 2nd instalment of Central Assistance for Social Audit.
- 4. The above grant is subject to the following conditions:
 - i. The State will comply with the terms and conditions stipulated in the guidelines, CSMC directions and instructions issued by this Ministry.
 - ii. The State will utilize the sanctioned grant for the purpose for which it is released.
- iii. The State Government/Nodal Agency shall strictly monitor the progress of the preparatory work.

- iv. The amount of Central Assistance approved will form a part of capacity building plan of the State under PMAY-U.
- v. Where there is an element of cash transfer, if any, the same may be made through DBT/EAT module of PFMS as applicable.
- 5. The amount is debitable under the following Head of Account under Demand No. 59 of the Ministry of Housing and Urban Affairs for the financial year 2021-22:

| Major Head: | 3601 | Grants-in-aid to State Governments |
|----------------|----------|--|
| Sub-Major Head | 06 | Centrally Sponsored Schemes |
| Minor Head | 101 | Central Assistance/Share |
| Sub Head | 31 | Pradhan Mantri Awas Yojana (Urban) |
| Detailed Head | 01 | Assistance to State Govts for PMAY (U) |
| Object Head | 31.01.31 | Grants-in-aid-General |

- 6. The amount will be credited to the concerned State Government's Account at Reserve Bank of India as per procedure laid down by Ministry of Finance, Department of Expenditure in this regard.
- 7. As per rule 236(1) of GFR, 2017, the relevant accounts of the Grantee Institution(s)/Organisation(s) shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by the Principal Accounts Office of the Ministry or Department, whenever the Institution or Organisation is called upon to do so.
- 8. This issues with the concurrence of the Finance Division vide their **Note# 78 of even number dated 07.03.2022**.
- 9. The sanction has been registered at **S. No.** 429 of the Grants-in-Aid Register of the HFA Division for the year 2021-22.

Yours faithfully,

1110 3 m

Under Secretary to the Government of India

Tel.: 011-23063285

Encl.: As above.

Copy to:

- 1. Secretary, Urban Development Department, Govt. of Tripura, Agartala-799010
- 2. Accountant General (A&E), Tripura
- 3. Reserve Bank of India, CAS, Nagpur
- 4. NITI Aayog, SP Divn./DR Divn., Sansad Marg, New Delhi-110001
- 5. Dir. (IFD), MoHUA
- 6. Dir. (HFA-1&3), MoHUA
- 7. DS (Budget), MoHUA
- 8. Section Officer (Admn-II)/DDO, MoHUA
- 9. PMU (MIS), HFA Directorate
- 10. Dy. Chief MIS, HFA Directorate to place this sanction at appropriate place on the website of the Ministry.
- 11. Sanction folder

(B.K. Mandal)

Under Secretary to the Government of India

GFR - 12 - C [(See Rule 239)]

FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| Sl. | | Amount | Certified that out of Rs. 2.75 Lakh |
|--|---|--|---|
| No. | | | (Rupees Two Lakh Seventy Five |
| and the second | | | Thousand) only of grants sanctioned during |
| or the state of th | No.N-11015/21/2019- HFA-V-UD (FTS- 9081103) Dated-27.01.2020 | | the year 2019-20 in favour of Secretary in |
| TO THE REAL PROPERTY OF THE PERSON OF T | | | charge, UDD under the Ministry/Department |
| | | Rs 2.75 Lakh | Letter No. given in the margin and Rs. Nil on |
| 1. | | | account of unspent balance of previous year, |
| | | | a sum Rs. 2.75 Lakh (Rupees Thirty Eight |
| | | Rs 2.75 Lakh | Crore Sixty Two Lakh Twenty Thousand) |
| | | | only has been utilised for the purpose |
| | | | Central Share for conducting Social Audit |
| | | | under PMAY(U) for which it was sanctioned |
| | | | and that the balance of Zero only remaining |
| | | | unutilised at the end of year has been |
| | | | surrendered to Government(vide |
| | | | NoXdatedX)/ will be adjusted |
| | | The state of the s | towards the grants payable during the next |
| | | No. of the Contract of the Con | |
| | | Andreas | year. |

2. Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

Kinds of checks exercised:-

Receipt of utilization certificated from the implementing agencies.

2. Periodical reports from implementing agencies.

Joint Director WDD.

Government of Tripura

(Santosh Deb)
Joint Director,
Directorate at Urban Dev.
H.G.O. & D.D.O.
Govt. of Tripura
D.D.O. Code No.-08031

Director, UDD.
Government of Teighta
PMAY (U), Tripura.
Director

Director
Directorate of Urban Dev
Govt. of Tribura.

Countersigned.

Secretary, UDD

Government of Tsipura

Secretary.

Urban Development Department Government of Tripura.